



TOWN OF WELLS

208 Sanford Road
Wells, Maine 04090

Offices of the
Town Manager and
Board of Selectmen

Tel: (207) 646-5113
Fax: (207) 646-2935
TDD (207) 646-7892
www.wellstown.org

AGENDA SELECTMEN'S MEETING Tuesday, June 4, 2024

Wells Public Library
1434 Post Road
Wells, Maine

5:45 PM – INTERVIEWS FOR VARIOUS BOARDS AND COMMITTEES

- William Wade- Budget Committee Term Renewal
- Marc Cuthbertson- Energy Advisory Committee Alternate
- Mary Midura- Board of Assessment Review and Zoning Board of Appeals Alternate
- Daniel Kent- Veteran's Affairs Committee

6:00 PM – SELECTMEN'S MEETING

Pledge of Allegiance

MUNICIPAL OFFICERS WORKSHOP / BUSINESS / PUBLIC HEARINGS

1. Informational public hearing on the FY'25 Municipal Budget and Warrant Articles.
2. Cheryl Banfield, dba: Love Light Illuminations, 2089 Post Road, Wells, application for a Massage Establishment. (R)
3. Dennis and Whitney McMahon, dba: Captain Satch, 793 Morrils Mills Road, North Berwick, application for a Commercial Recreation Business License. (R)
4. Good News
5. Open to the Public (10 minutes)

CURRENT AGENDA ITEMS

1. Review and action on Accounts Payable and Payroll Warrants.

2. Update, discussion and action on Committees, Projects, Issues, Purchases and Personnel:
 - a) **Discussion on Lifeguard status update.**
 - b) **Discussion and action on bid award for the Stormwater Project for Burnt Mill Development.**
 - c) **Discussion and action to approve a Dispatch Agreement to provide dispatch services to the Town of Ogunquit.**
 - d) **Discussion and action to schedule a public hearing to consider an ordinance entitled, "An Ordinance to Create the Ad Hoc Committee for Founders Park Community Center."**
 - e) **Discussion and action to schedule a public hearing to review annual Lodging License applications.**
 - f) **Discussion and action on a transaction agreement between the Town of Wells and Eleanor Wright.**
 - g) **Discussion and action on Updates, Personnel and Committee Assignments, Resignations, and Issues.**
 - h) **Discussion and action to accept Donations and Bequests.**
 - i) **Discussion and action to approve minutes of the May 7, 2024 Selectmen's meeting.**

NEW BUSINESS

1. Open to the Public (10 minutes)
2. Town Manager's Report
3. Select Board Comments
 - a. Subcommittee Reports
 - b. Individual Select Board Member Comments
4. **EXECUTIVE SESSION** - To discuss the applicants to various boards and committees, pursuant to 1 M.R.S. § 405(6)(A).
5. Appointment of members to various boards & committees.
6. Adjournment