



TOWN OF WELLS, MAINE

COMPREHENSIVE PLAN UPDATE COMMITTEE

Meeting Minutes
Thursday, June 9, 2022, 6:00 P.M.
Town Hall
208 Sanford Road

6:00 PM CALL TO ORDER & DETERMINATION OF QUORUM

A quorum being present, the meeting was called to order at 6:00 p.m. on Thursday, June 9, 2022, from the Littlefield Room at Town Hall.

Those present were Committee Members Chris Chase, Carol DesJardins, Tim Gowen, Linda Grenfell, Martin Morse, and Chris Pugsley. Also in attendance were Mike Livingston, Town Engineer; Jodine Adams, Code Enforcement Officer; and John McLeod, Selectman Liaison.

Steve Whitman represented Resilience Planning and Design.

MINUTES

May 19, 2022 – Review and consider for approval.

MOTION

Motion made by Martin Morse to approve the May 19, 2022, minutes as presented, seconded by Chris Pugsley. Motion approved.

OPEN TO THE PUBLIC

None.

CPUC BUSINESS

- Feedback on Drafts and Discussion of Edits/Additions.

Review continued on Part 3 from the previous meeting. Areas of responsibility and priority ratings were entered for the Economic Development Implementation Program, Housing Implementation Program, Public Facilities and Services Implementation Program, Public Utilities Implementation Program, and Flood Hazard Mitigation Implementation Program sections.

1 Part 4: As a follow-up to the previous meeting, the Committee had asked Steve Whitman to
2 provide a cost number for the Town of Wells to-date on the Eastern Trail Development project.
3 Steve Whitman told the Committee that since 2004, the cost to the town has been \$85,323.
4

5 On the Summary of Capital Investment Strategy page, Item #11, the Committee had asked for an
6 explanation of the hardening of infrastructure for sea level rise and storm surge. Steve Whitman
7 told the Committee that the Engineer Consultant will be assessing all the walls, and the general
8 hardening of the infrastructure is an unknown cost. The issues will be ongoing. Chris Chase
9 noted that nothing can be done on what is federal land, and the town's right of way is getting
10 smaller.

- 11
- 12 • Timeline for Submission to the State of Maine.
- 13

14 Steve Whitman told the Committee that the State receives a clean printed copy and a clean
15 digital form copy. Once received back from the State there will be a public meeting for
16 discussion.
17

18 Martin Morse thinks the Board of Selectmen has the authorization to send the Plan to the State,
19 not the Committee. This could not be confirmed. He would like to send it to the Board of
20 Selectmen for review and then have it forwarded by them to the State. He also would like more
21 people present once the Plan comes back from the State to make final representation to go before
22 the Board of Selectmen and the public.
23

24 Chris Chase noted it only needs to be signed by him as Chairman of the Committee and the Chair
25 of the Board of Selectmen.
26

27 **MOTION**

28 Motion made by Tim Gowen to forward the Plan to the State, seconded by Linda Grenfell.
29 Motion approved.
30

31 **OPEN TO THE PUBLIC**

32
33 None.
34

35 **OTHER BUSINESS**

36
37 None.
38

39 **ADJOURN**

40 41 **MOTION**

42 Motion made by Linda Grenfell to adjourn, seconded by Tim Gowen. Motion approved.
43

44 Meeting adjourned at 8:05.
45
46
47
48

1 MINUTES APPROVED _____, 2022

2

3

4 ACCEPTED BY:

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8 _____
Carol DesJardins, Recording Secretary

Chris Chase, Chairman

DRAFT