

WARDEN TOTAL TALLY SHEET

Team # above Tab #

JUNE 13, 2023 – WELLS Annual Town Meeting Election

UNOFFICIAL Results

Use spaces beside the question response (i.e. YES, NO, BLANK) to record number of votes for response from each lot or tabulator/tally tape

Ballot Lot (Letter & Number) or Tabulator Designation	Tab #	Tab #	Tab #	Tab #	Tab #	Tab #	Tab #	Tab #	Av	GRAND/PAGE TOTAL
	1									1472
TOWN CLERK – ONE (1) FOR THREE (3) YEARS										
LAYMAN, BRENDA	1276									1276
WRITE-IN TAPE TOTAL	5									5
BLANKS	191									191
SELECTMAN – ONE(1) MEMBER FOR THREE (3) YEARS										
ROCHE, TIMOTHY M.	678									678
SMITH, JAMES N.	756									756
WRITE-IN TAPE TOTAL	3									3
BLANKS	35									35
W/O – CSD COMMITTEE TRUSTEE (1) TRUSTEE FOR THREE (3) YEARS										
VENNARD, JASON	1211									1211
WRITE-IN TAPE TOTAL	6									6
BLANKS	255									255
WELLS SANITARY DISTRICT TRUSTEE – ONE (1) TRUSTEE FOR (3) YEARS										
RAMSDELL, DEAN C.	1196									1196
WRITE – IN TAPE TOTAL	5									5
BLANKS	271									271
LIBRARY BOARD OF TRUSTEE (3) TRUSTEE FOR THREE (3) YEARS										
LAPORTE, DEBORAH	1051									1051
LYNCH, DARCY	1055									1055
PURDY, JAMES	945									945
WRITE IN TAPE TOTAL	10									10
BLANKS	1355									1355

TOWN CLERK'S SIGNATURE: *Brenda Layman TC*

DATE: JUNE 13, 2023

RETURN TO TOWN CLERK

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ARTICLE 22: RESTRICT NUMBER & LOCATION OF MEDICAL MARIJUANA DISPENSARIES	TAB 2	TAB 3																				
YES	494	458																			952	
NO	221	211																			432	
BLANKS	44	41																			85	
ARTICLE 23: AMEND QUORUM REQUIREMENTS FOR PLANNING BOARD (CHAPTER 53)																						
YES	404	373																				777
NO	276	256																				532
BLANKS	79	81																				160
ARTICLE 24: LAND & LONG-TERM PARKING LEASE-CARDINALI'S (FISHERMAN'S CATCH)																						
YES	597	553																				1150
NO	116	108																				224
BLANKS	46	49																				95

Town Clerk Signature: Brenda Layman

Date: June 13, 2023

Election Official Signature: [Signature]

RETURN TO MUNICIPAL CLERK