

WARDEN TOTAL TALLY SHEET

OFFICIAL

Team # above Tab # JUNE 13, 2023 – WELLS Annual Town Meeting Election

Use spaces beside the question response (i.e. YES, NO, BLANK) to record number of votes for response from each lot or tabulator/tally tape											
Ballot Lot (Letter & Number) or Tabulator Designation	Tab #	Tab #	Tab #	Tab #	Tab #	Tab #	Tab #	Tab #	Av		GRAND/PAGE TOTAL
	1										1472
TOWN CLERK – ONE (1) FOR THREE (3) YEARS											
LAYMAN, BRENDA	1276										1276
WRITE-IN TAPE TOTAL	5										5
BLANKS	191										191
SELECTMAN – ONE(1) MEMBER FOR THREE (3) YEARS											
ROCHE, TIMOTHY M.	678										678
SMITH, JAMES N.	756										756
WRITE-IN TAPE TOTAL	3										3
BLANKS	35										35
W/O – CSD COMMITTEE TRUSTEE (1) TRUSTEE FOR THREE (3) YEARS											
VENNARD, JASON	1211										1211
WRITE-IN TAPE TOTAL	6										6
BLANKS	255										255
WELLS SANITARY DISTRICT TRUSTEE – ONE (1) TRUSTEE FOR (3) YEARS											
RAMSDELL, DEAN C.	1196										1196
WRITE – IN TAPE TOTAL	5										5
BLANKS	271										271
LIBRARY BOARD OF TRUSTEE (3) TRUSTEE FOR THREE (3) YEARS											
LAPOINTE, DEBORAH	1051										1051
LYNCH, DARCY	1055										1055
PURDY, JAMES	945										945
WRITE IN TAPE TOTAL	10										10
BLANKS	1355										1355

TOWN CLERK'S SIGNATURE: *Brenda Layman TC*

DATE: JUNE 13, 2023

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Ballot Lot (Letter & Number) or Tabulator Designation	Tab #	Tab #	Tab #	Tab #	Tab #	Tab #	Tab #	AV			GRAND/PAGE TOTAL
	2	3									1469
Town											
ARTICLE 3: CHARTER AMENDMENT APPT VS. ELECTED TOWN CLERK											
YES	393	350									743
NO	334	323									657
BLANKS	37	32									69
ARTICLE 4: ESTIMATED REVENUES											
YES	639	602									1241
NO	100	86									186
BLANKS	25	17									42
ARTICLE 5: PASS THROUGH ACCOUNTS											
YES	651	601									1252
NO	84	80									164
BLANKS	29	24									53
ARTICLE 6: SALARIES & BENEFITS											
YES	585	533									1118
NO	158	161									319
BLANKS	21	11									32
ARTICLE 7: OPERATIONS											
YES	587	536									1123
NO	155	151									306
BLANKS	22	18									40
ARTICLE 8: POTENTIAL EMPLOYEE RELATED EXPENSES											
YES	622	556									1178
NO	115	126									241
BLANKS	27	23									50

ARTICLE 22: RESTRICT NUMBER & LOCATION OF MEDICAL MARIJUANA DISPENSARIES	TAB 2	TAB 3																			
YES	494	458																			952
NO	221	211																			432
BLANKS	44	41																			85
ARTICLE 23: AMEND QUORUM REQUIREMENTS FOR PLANNING BOARD (CHAPTER 53)																					
YES	404	373																			777
NO	276	256																			532
BLANKS	79	81																			160
ARTICLE 24: LAND & LONG-TERM PARKING LEASE-CARDINAL'S (FISHERMAN'S CATCH)																					
YES	597	553																			1150
NO	116	109																			224
BLANKS	46	49																			95

Town Clerk Signature: Brenda Layman

Date: June 13, 2023

Election Official Signature: Malden

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OFFICIAL

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SCHOOL QUESTION 1:	TAB #	TAB #	TAB #	TAB #	TAB #	TAB #	TAB #	AV				GRAND TOTAL
	4											1426
YES	1237											1237
NO	170											170
BLANKS	19											19

Town Clerk Signature: Brenda Layman TC Date: JUNE 13, 2023
Election Official Signature: M. Powell

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